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## \*BIBDATASHEET\*

Bib Data Sheet

**CONFIRMATION NO. 8048** 

| SERIAL NUMBER<br>10/673,045  | FILING DATE<br>09/26/2003<br>RULE | CLASS<br>434 | 5           | GROUP ART UNIT<br>3713 |                                  | ATTORNEY<br>DOCKET NO.<br>6858P001C6 |         |             |  |  |
|--|-----------------------------------|--------------|-------------|------------------------|----------------------------------|--------------------------------------|---------|-------------|--|--|
| APPLICANTS   |                                   |              |             |                        |                                  |                                      |         |             |  |  |
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| ** CONTINUING DATA **********************************  |                                   |              |             |                        |                                  |                                      |         |             |  |  |
| Foreign Priority claimed   | yes M no                          | STA          | ATE OR      | SHE                    | FTS                              | ТОТ                                  | AL      | INDEPENDENT |  |  |
| 35 USC 119 (a-d) condition<br>met<br>Verified and<br>Acknowledged E  | Allowance                         | ter COL      | UNTRY<br>CA |                        |                                  | CLAIN                                | MS      | CLAIMS<br>4 |  |  |
| ADDRESS 08791 BLAKELY SOKOLOFF TAYLOR & ZAFMAN 12400 WILSHIRE BOULEVARD SEVENTH FLOOR LOS ANGELES, CA 90025-1030 |                                   |              |             |                        |                                  |                                      |         |             |  |  |
| TITLE<br>System and method   | for remote education usi          | ing a memory | card        |                        |                                  |                                      |         |             |  |  |
|  |                                   |              |             | Ī                      | □ <sub>All</sub>                 | Fees                                 |         |             |  |  |
|  | •                                 |              |             | Ī                      |                                  | 6 Fees (                             | (Filing | <b>3</b> )  |  |  |
| FILING FEE FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT                           |                                   |              |             | JNT                    | ☐ 1.17 Fees ( Processing Ext. of |                                      |         |             |  |  |

| RECEIVED<br>986 | No for following: | time )  1.18 Fees (Issue) |   |  |
|-----------------|-------------------|---------------------------|---|--|
|                 |                   | Other                     |   |  |
|                 |                   | Credit                    | ᆚ |  |

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